



# UTAH NATIONAL GUARD CHARITABLE TRUST

4<sup>th</sup> Annual 2008 Minuteman 5K Run / Walk Saturday,  
August 2, 2008

## Official Paper Entry Form

<b>First Name</b>	
<b>Middle Name</b>	
<b>Last Name</b>	
<b>Gender (Male / Female)</b>	
<b>Date of Birth (MM/DD/YYYY)</b>	
<b>Email Address</b>	
<b>Phone Number (111)-111-1111</b>	
<b>Address 1</b>	
<b>Address 2</b>	
<b>City</b>	
<b>Country</b>	USA
<b>State</b>	
<b>Zip</b>	
<b>Age on 8/2/08</b>	
<b>Entry Fee: / Shirt Size (circle)</b>	\$25.00 / EX SM, SM, LG, EX LG, EXX LG
<b>Waiver Release Accepted (Initial)</b>	

<p><b>Prizes:</b></p> <ul style="list-style-type: none"> <li>• 1<sup>st</sup> Place Open &amp; Masters - \$200</li> <li>• 2<sup>nd</sup> Place Open &amp; Masters - \$150</li> <li>• 3<sup>rd</sup> Place Open &amp; Masters - \$100</li> <li>• 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place Medallions for 16 Age Categories (Male &amp; Female)</li> </ul> <p><b>Sanctioned by USA Track &amp; Field</b></p>	<p><b>Entry Fees:</b></p> <ul style="list-style-type: none"> <li>• \$25 for pre-registered runners</li> <li>• \$30 Late registration (After 6/30)</li> <li>• \$80 Family 4 – 6 (3 Shirts)</li> <li>• Children under 8 Free</li> <li>• Free Breakfast for all participants</li> </ul> <p><b>Tech shirt Included</b></p>
<b>Location:</b>	<b>Activities For The Whole Family:</b>

Draper City Park, 12500 S. 1300 E.

8:00 a.m. Start – Registration 6:30 –  
7:30

**Title Sponsor:**

**Ralph L. Wadsworth Construction  
Co.**

- Silent Auction @ Below Cost Prices
- Climbing Wall
- Entertainment
- Apache Helicopter Display

**All Proceeds Go To The Soldiers Who Protect  
Our Freedom!**